



**scottish american society of south florida inc.**

p.o BOX 16441  
plantation, fl 33318

**MERCHANDISE VENDOR CONTRACT FOR THE  
SOUTHEAST FLORIDA SCOTTISH FESTIVAL AND GAMES  
TO BE HELD ON MARCH 7, 2020**

Name of Firm \_\_\_\_\_

Address \_\_\_\_\_

City, StateZip \_\_\_\_\_

Telephone (including area code) \_\_\_\_\_

Cell Phone or Alternate number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Contact Person \_\_\_\_\_

**EXTREMELY IMPORTANT**

**Contract with payment, Insurance Certificate, and Canopy Retardation Certificate MUST be received by vendor chairman by Jan 18, 2020 to guarantee inclusion in Festival.**

**Vendor Chairman: Dave Campbell 1301 SW 66<sup>th</sup> Terrace, Plantation, FL 33317  
[Cell: 305-481-3873]**

# VENDOR AGREEMENT

*Please read carefully*

We intend to participate as a vendor at the Scottish American Society's 36th Southeast Florida Festival and Games to be held on Saturday, March 7th, 2020, and agree to the following:

1. The vendor chairperson of the Scottish American Society of South Florida will assign sites, Inc. (SASSF).
2. Canopies may be rented from SASSF (schedule follows separately). Vendors may provide their own canopies, but must comply with appropriate Fire Department regulations. (Side Walls May NOT be used during occupancy or during the times of the Festival being officially open).
3. Control of trash at the vending site will be the responsibility of the Vendor. Receptacles, as well as pickup and disposal services, will be provided by SASSF.
4. Vending permits will be the responsibility of SASSF. State sales taxes will be the responsibility of the Vendor. Vendors may not represent themselves as being sponsored by or affiliated with SASSF.
5. Pursuant to the contract between Broward County, Florida, and SASSF for the use of the Heritage Park, Peters Road, Plantation, Florida, the Vendor agrees to provide, upon request, (no later than January 18th, 2020), Certificate of Insurance naming the **Scottish American Society of South Florida, Inc. PO Box 16441, Plantation, FL 33318-6441 AND Broward County, 950 N.W. 38th Street, Oakland Park, FL 33309** as an additional insured with policy limits as follows:

**Comprehensive General Liability** - \$1,000,000 Combined single limit. The policy will be endorsed to include product liability when applicable.

**Automobile Liability** – covering all owned and hired vehicles in the amount of \$500,000 combined single limit for bodily injury and property damage. 10 days' notice of cancellation is required.

**Canopies** – All Vendors who supply their own canopies MUST also submit proof of the manufacturer's certification of fire-retardant material used. This certification may be obtained from the manufacturer, supplier, or from the label attached to the canopy. This is required by Broward County Fire Department to enable occupancy by the Vendor.

6. As an express condition of this Agreement, the Vendor, on behalf of himself, his heirs, successors and assigns, voluntarily agree to waive, release and discharge SASSF, its agents, servants, employees, heirs, successors and assigns, or, and from any and all claims, demands, damages, actions or causes of action (including attorney's fees and costs), or any nature whatever, due to any and all loss or damage occasioned by SASSF (whether direct, indirect, or consequential). Regardless of its cause or origin, including but not limited to the negligence of SASSF, its agents, servants, employees, trustees, and officers.

The waiver, releases and discharge set forth in this paragraph expressly extends to include any action or inaction attributable to SASSF, its agents, servants, and employees, or to SASSF's failure to fulfill in every

respect any and all duties or obligations imposed upon it under any provision, term, condition, and/or covenant of this concession Agreement.

7. Vendor further agrees to indemnify and hold harmless SASSF, its agents, servants, employees, heirs, successors, and assigns, or and from any and all claims, demands, damages, actions, or causes of action (including attorney's fees and costs), of any nature whatsoever, that arise out of or are in any way related to Vendors Concessions, including, but not by way of limitation, any and all claims, demands, damages, actions, or causes of action, (including attorney's fees and costs), due to or resulting from personal injury or death, or damage to property which may be incurred or sustained by any member of the public, participant, other vendor, or any other person who is connected with or who is present at the Scottish American Society's Southeast Florida Scottish Festival and Games. Vendor and SASSF agree that TEN (\$10.00) Dollars of the consideration paid for Vending Space is expressly designated as consideration for the indemnity and hold harmless provisions contained in this paragraph.

**8. Vehicles may not be moved within the Event Site while the event is open to the public. All Vehicles will be off the field by 8:45 AM until the conclusion of the event at 6 PM**

9. Vendor fee includes a free business card ad, larger Games program ads may be purchased at the reduced cost given below. Many attendees keep the souvenir program and refer to it throughout the year.

10. Check in payment for the total of space, rental fees and advertisement, payable to SASSF, must accompany this agreement.

**11. Vendors not able break down and exit the park by 10 PM will have to return in the morning at 7 am to continue break down NO EXCEPTIONS!!!!!!!!!!!!**

**12. \*\*\*\*\*NEW\*\*\*\*\*** Vendor Entrance on Saturday will be at the rear gate starting at 0630 hours. The rear gate is located at SW 54<sup>th</sup> Ave see map attached

**13. Vendors Must also fill out the Broward County Vendor Application which I have attached:**  
<https://www.broward.org/Parks/Fees/Documents/Registered-Vendor-Application.pdf>

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Signature of Vendor

Date

## 2020 SASSF Festival Vendor & Program Advertising Schedule

Copy must be Camera Ready. Type setting is \$5.00 per line

**Above conditions strictly enforced.**

**Copy Deadline – January 18, 2020 (please include with this form)**

A complimentary copy of the program will be given to each vendor.

Description	Size	Vendor Rates	Regular Rate
Business Card	3 1/3" x 2"	\$00	\$75
Quarter Page	3 3/4" x 5" or 7 1/2" x 2 1/4"	\$40	\$130
Third Page	2 1/4" x 10" or 7 1/2" x 3 1/4"	\$70	\$160
Half Page	7 1/2" x 5" or 3 3/4" x 10"	\$125	\$235
Full Page	7 1/2" x 10"	\$250	\$350
Full Page Cover in Color (Inside Front or Back)		\$300	\$400
Full Page Cover in Color (Outside Back)		\$400	\$500

TOTAL AD: \$ \_\_\_\_\_

### Vendor Prices

**Space Rental** Includes vending site, business card ad, festival program, four (4) entry passes per vendor which must be shown in order to enter the field. **Additional passes can be requested at time of payment at \$15 per pass.** Larger program ads are available at discounted vendor pricing as noted above

**Overnight Stay** Extra overnight parking will be available this year at the cost of \$50.00 per night (includes security personnel).

Vending Space			
	10x10	\$250	\$ _____
	10x20	\$275	\$ _____
	20x20	\$325	\$ _____
	20x30	\$350	\$ _____
	20x40	\$400	\$ _____
	30x30	\$425	\$ _____

**Electrical Hook-up is limited.** Call Dave Campbell for availability & rates [305-481-3873]

**Canopy Rental** (provided at our cost – may be slightly different from that quoted below)

10x10 Canopy: <b>\$105</b>	\$ _____
10x20 Canopy: <b>\$215</b>	\$ _____
20x20 Canopy: <b>\$220</b>	\$ _____
20x30 Canopy: <b>\$325</b>	\$ _____
20x40 Canopy: <b>\$425</b>	\$ _____
30x30 Canopy: <b>\$495</b>	\$ _____
30x40 Canopy: <b>\$655</b>	\$ _____

**(SIDE WALLS ARE NOT INCLUDED IN THE ABOVE PRICES PLEASE ADVISE IF YOU REQUIRE THEM)**

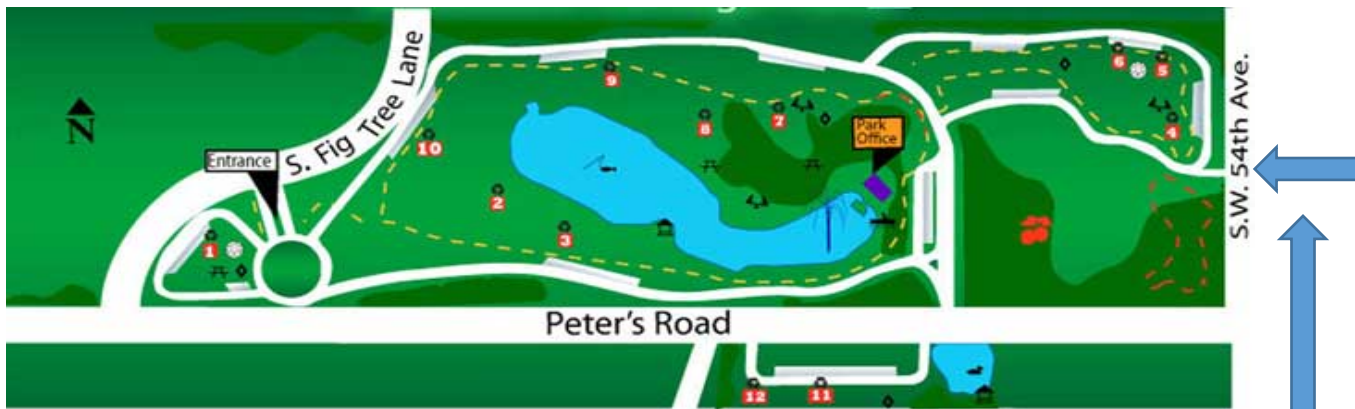
**Table and Chair Rental**

8 Foot Tables _____@ \$12	\$ _____
Chairs _____@ \$3	\$ _____

**Overnight Stay**

Nights in the park _____@ \$50	\$ _____
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**TOTAL VENDOR** \$ \_\_\_\_\_



**NEW ENTRANCE FOR ALL VENDORS, PIPE BANDS AND CLANS**