

**Saturday, March 2<sup>nd</sup>, 2019**

Rain or shine

**Plantation Heritage Park**

1100 S. Fig Tree Lane (W 63rd Ave)  
Plantation, Fla

**BAND COMPETITION RULES AND REGULATIONS**

For complete rules go to [www.EUSPBA.org](http://www.EUSPBA.org)

**GENERAL**

Band entries must be received by **February 9th**. Sign the release to be eligible for competition and to receive a tickets to enter the park.

Any ticket sent to a pipe band in excess of the number that actually play at the welcoming and awards ceremonies must be returned to the piping coordinator on the day of the games or SASSF reserves the right to deduct \$20 per ticket not returned from travel money.

SASSF reserves the right to remove events from the schedule and to make other changes as long as its action is within the scope of the EUSPBA rules and is, in its judgment, in the best interests of the Games.

Decision of the judges on performance is final.

Contest Committee members will be available at the registration area. All protests shall be made in writing and lodged with the Contest Committee, if applicable before the end of the Games in question. All protests shall be dealt with by the Contest Committee.

Competitors in sanctioned events must compete in appropriate Highland dress and remain in competition attire until all trophies have been awarded

There must be one or more bands than prizes to be awarded. i.e. if there are three competitors, two prizes will be awarded.

**Contact Kevin Patterson**  
**(561) 346 6533**

**Email:** [borrguy@hotmail.com](mailto:borrguy@hotmail.com)

**Mailing entry forms to:**  
**Kevin Patterson (SASSF)**  
**11516 SW 59<sup>th</sup> Court**  
**Cooper City, FL 33330**

(Please provide self-addressed stamped envelope)

Pipe Bands will receive travel assistance as follows, based on AAA mileage one way from Heritage Park.

<b>Under 75 miles</b>	<b>\$75</b>
<b>76-150 miles</b>	<b>\$150</b>
<b>151-350 miles</b>	<b>\$350</b>
<b>351 plus</b>	<b>\$500</b>

To be eligible for travel assistance bands must participate in the Welcoming and Awards Ceremonies and either compete or perform two 15 minute selections of your choice at the Front Gate. **NO** non-competing band will perform during band competition (1:30 to 3pm). Bands without full attendance at welcoming and awards Ceremonies will have \$20.00 deducted for every missing member.

Each Band returning a signed entry form by February 2<sup>nd</sup> will receive Games tickets. **February 9th** is the **CUT-OFF** date for entries. No exceptions will be permitted.

**ALL** Pipe Bands must send a representative to the piping registration tent by **10 am** to obtain direction for massed bands and order of play for competition.

**ENTRY FEES, PAYABLE TO SASSF**

**PIPE BAND FEE \$50.00**

(NO ADDITIONAL FEE FOR BANDS CHALLENGING UP A GRADE)

**PIPE BAND COMPETITION**

50. GRADE III – 3 to 5 min. M/S/R  
Prizes: \$600, \$500, \$400

51. GRADE IV - MEDLEY- trophy for 1st  
Prizes: \$500, \$400, \$300

52. GRADE V - March Set – trophy for 1st  
Prizes: \$400, \$300, \$200

**Hold Harmless**

I have read and understand the rules and regulations attached to this form and wish to enter the events listed below. I fully understand that the events listed below have inherent risks and dangers. I acknowledge that we are fully aware of all such risks and dangers including injury and/or property which may be caused by our participation in each event listed below. In consideration of the Scottish American Society of South Florida Inc. permitting us to participate in the events listed below, I

hereby voluntarily release, waive and discharge the Scottish American Society of South Florida Inc, its agents, servants, employees, heirs, successors and /or assigns from any and all claims, demands, damages, actions, causes of action or suits, of any nature whatsoever, which we or successors may have, resulting from personal injuries or death, or damage to property, which may be suffered by us, by reason of my participation in any and all events or activities at the Southeast Florida Scottish Festival. It is furthermore understood and agreed that any photographs, slides, videotapes or moving pictures that may be made by or for SASSF in connection with the Participants or Wards involvement in any event, may be used by SASSF in any manner. I also state that we are in good health and with no physical condition that would prevent us from participating in any events listed on this form.

Please include a roster of competing members.

Band Name \_\_\_\_\_

Pipe Major \_\_\_\_\_

Grade \_\_\_\_\_ Event(s) \_\_\_\_\_

EUSPBA # \_\_\_\_\_

Tartan \_\_\_\_\_

Number Expected \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-MAIL \_\_\_\_\_