

## COMPETITION RULES AND REGULATIONS

For complete rules go to [www.EUSPBA.org](http://www.EUSPBA.org)

### GENERAL

Piping & drumming entries must be received by **February 13th**. Sign the release to be eligible for competition and to receive a ticket to enter the park. Individual competitors and Bands may enter only one grade or class.

Any ticket sent to a pipe band in excess of the number that actually play at the welcoming and awards ceremonies must be returned to the piping coordinator on the day of the games or SASSF reserves the right to deduct \$20 per ticket not returned from travel money.

Any competitor not present when his or her name is called or not ready to play at his or her designated time will be disqualified.

SASSF reserves the right to remove events from the schedule and to make other changes as long as its action is within the scope of the EUSPBA rules and is, in its judgment, in the best interests of the Games. Decision of the judges on performance is final. Contest Committee members will be available at the registration area. All protests shall be made in writing and lodged with the Contest Committee, if applicable before the end of the Games in question. All protests shall be dealt with by the Contest Committee.

Proof of age must be furnished if requested.

Competitors in sanctioned events must compete in appropriate Highland dress and remain in competition attire until all trophies have been awarded. There must be one or more competitors or bands than prizes to be awarded. i.e. if there are three competitors, two prizes will be awarded.

**Contact Kevin Patterson  
(561) 346 6533**

**Email:** [borguy@hotmail.com](mailto:borguy@hotmail.com)

**Mailing entry forms to:  
Kevin Patterson (SASSF)  
11516 SW 59<sup>th</sup> Court  
Cooper City, FL 33330**

(Please provide self-addressed stamped envelope)

Pipe Bands will receive travel assistance as follows, based on AAA mileage one way from Snyder Park.

<b>0-75 miles</b>	<b>\$100</b>
<b>76-150 miles</b>	<b>\$150</b>
<b>151-350 miles</b>	<b>\$350</b>
<b>351 plus</b>	<b>\$500</b>

To be eligible for travel assistance bands must participate in the welcoming and awards Ceremonies and either compete or 1) perform two 15 minute selections of your choice at the Front Gate or 2) perform (1) 15 minute selection at the front gate and compete in the Marching Contest. Bands without full attendance at welcoming and awards Ceremonies will have \$20.00 deducted for every missing member.

Each Competitor and Band returning a signed entry form by **February 6th** will receive Games tickets. **February 13th** is the **CUT-OFF** date for entries. No exceptions will be permitted.

**ALL** Pipe Bands must send a representative to the piping registration desk by **10 am** to obtain direction for massed bands and order of play for competition.

### ENTRY FEES, PAYABLE TO SASSF

**INDIVIDUAL FEE \$10.00 PER EVENT**

**PIPE BAND FEE \$50.00** (EXCLUDES MARCHING CONTEST)

### PIPE BAND COMPETITION

50. GRADE IV - Medley - trophy for 1st  
Prizes: \$500, \$400, \$300

51. GRADE V - March Set – trophy for 1st  
Prizes: \$400, \$300, \$200

52. MARCHING CONTEST (open to all)  
Prizes \$100, \$50, \$25

### PIPING & DRUMMING SOLO COMPETITION

**NO FIELD ENTRIES WILL BE ACCEPTED.**

Piping and Drumming will start promptly at **9:00am**. The schedule of events and location of competitions will be posted in the registration area. First, second, third place medals will be presented in each amateur event. A trophy will be presented in each grade. Piper and Drummer of the Day trophies will be awarded for most aggregate points in competition.

### AMATEUR PIPING

1. Grade 1	Piobaireachd	submit 3
2. Grade 1	M/S/R	submit 3
3. Grade 1	H&J	submit 2/2
4. Grade 2	Piobaireachd	submit 2
5. Grade 2	2/4 March (4-parts)	submit 2
5a. Grade 2	S/R	submit 2
6. Grade 2	H&J	submit 1
7. Grade 3	Piobaireachd	
8. Grade 3	2/4 March (4-parts)	
9. Grade 3	S/R	
10. Grade 4Sr	Piobaireachd (full)	18 & over
11. Grade 4Sr	Piobaireachd (ground)	18 & over
12. Grade 4 Jr	Piobaireachd (full)	17 & under
13. Grade 4 Jr	Piobaireachd (ground)	17 & under
14. Grade 4Sr	2/4 March (4-parts)	18 & over
15. Grade 4Jr	2/4 March (4-parts)	17 & under
16. Grade 4Sr	6/8 March (4-parts)	18 & over
17. Grade 4Jr	6/8 March (4-parts)	17 & under
18. Practice Chanter - 1 (4-part) or 2 (2-part) march in 2/4, 4/4, or 6/8 time. (non-sanctioned)		
19. Special Event 50 and over, any 4 part March (non-sanctioned)		

### AMATEUR DRUMMING - pipe tapes may be used

20. Grade 1	M/S/R	
21. Grade 1	H/J	
22. Grade 2	M/S/R	
23. Grade 2	H/J	
24. Grade 3	6/8 March (4-Parts)	
25. Grade 3	2/4 March (4-Parts)	
26. Grade 4Sr	1 (4-parts) march or 2 (2-parts) march or 1 (2-part) march played twice, any time signature.	18 & over
27. Grade 4Jr	as above,	17 & under.
28. Grade 5	Drum Pad (2 parts) any time signature (non-sanctioned)	
29. Bass Amateur - M/S/R	(4+2+2 parts)	
30. Tenor Amateur - M/S/R	(4+2+2 parts)	
31. Tenor Novice - 2/4, 4/4/ or 6/8 (4 parts)		
32. Tenor Beginner - 2/4, 4/4/ or 6/8 (4 parts) (non-sanctioned)		
33. Drum Major Amateur - 6/8 slow, 6/8 march (or 2/4, 4/4)		

Note: competitors in events 18, 28 and 32 are not required to be in Highland dress.

### Hold Harmless

I have read and understand the rules and regulations attached to this form and wish to enter myself (my child) in the events listed below. I fully understand that the events listed below have inherent risks and dangers. I acknowledge that I am fully aware of all such risks and dangers including injury to my person (my child) and/or property which may be caused by my (my child's) participation in each event listed below. In consideration of the Scottish American Society of South Florida Inc. permitting me (my child) to participate in the events listed below, I hereby voluntarily release, waive and discharge the Scottish American Society of South Florida Inc, its agents, servants, employees, heirs, successors and /or assigns from any and all claims, demands, damages, actions, causes of action or suits, of any nature whatsoever, which I, my heirs, successors and or assigns may have, resulting from personal injuries or death, or damage to property, which may be suffered by me (my child), by reason of my participation in any and all events or activities at the Southeast Florida Scottish Festival. It is furthermore understood and agreed that any photographs, slides, videotapes or moving pictures that may be made by or for SASSF in connection with the Participants or Wards involvement in any event, may be used by SASSF in any manner. I also state that I (my child) am (is) in good health and with no physical condition that would prevent me (my child) from participating in any events listed on this form.

### SOLO PIPERS & DRUMMERS

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

List Events by number \_\_\_\_\_

Grade \_\_\_\_\_ EUSPBA # \_\_\_\_\_

E-Mail \_\_\_\_\_

### PIPE BANDS

**There must be at least two entries in a category to hold competition in that category.**

Please include a roster of competing members.

Band Name \_\_\_\_\_

Pipe Major \_\_\_\_\_

Grade \_\_\_\_\_ EUSPBA # \_\_\_\_\_

Tartan \_\_\_\_\_

Number Expected \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

### ALL COMPETITORS AND PIPE MAJORS

#### MUST SIGN BELOW

(Please print legibly)

Signature \_\_\_\_\_

(Parent or guardian if under 18 years of age)

Date \_\_\_\_\_

## SOUTHEAST FLORIDA SCOTTISH FESTIVAL AND GAMES 2017 PIPING AND DRUMMING REGISTRATION AND HOLD HARMLESS FORM

**Saturday, March 4th, 2017**

Rain or shine

### Plantation Heritage Park

1100 S. Fig Tree Lane (W 63rd Ave)

Plantation, Fla.

West of Ft. Lauderdale on Peters Rd. between  
SR 441 and University Drive

For accommodations go to [www.SASSF.org](http://www.SASSF.org)